SEC

GOVERNMENT RELATIONS

ANNUAL MEETING

THE UNIVERSITY OF ALABAMA
TUSCALOOSA, ALABAMA
OCTOBER 26–28, 2025

SUNDAY, OCTOBER 26

4:00 P.M.   **CHECK-IN AT THE ALAMITE HOTEL**
2321 6th Street, Tuscaloosa, AL 35401

6:15 P.M. - 6:30 P.M.   **TRANSPORTATION AVAILABLE AT HOTEL**

6:30 P.M. - 8:00 P.M.   **WELCOME RECEPTION**
Hosted by UA System Chancellor Sid Trant & UA President Peter Mohler
The President's Mansion
717 University Boulevard, Tuscaloosa, AL 35401

7:45 P.M. - 8:00 P.M.   **TRANSPORTATION AVAILABLE TO HOTEL**

8:30 P.M. - 10:30 P.M.   **COCKTAILS AND SOCIAL**
Roll Call Rooftop Bar at The Alamite Hotel
2321 6th Street, Tuscaloosa, AL 35401

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MONDAY, OCTOBER 27

7:30 A.M. - 8:00 A.M.   **TRANSPORTATION AVAILABLE AT HOTEL**

8:00 A.M.   **BREAKFAST AVAILABLE**
The Bryce House | 315 Bryce Lawn Drive, Tuscaloosa, AL 35401

8:15 A.M. - 9:30 A.M.   **SESSION ONE: WELCOME & NIL DISCUSSION**

10:00 A.M. - 11:00 A.M.   **SESSION TWO: DRONE DISCUSSION**
EOC at Capstone Parking Deck | 921 2nd Avenue, Tuscaloosa, AL 35401

11:00 A.M.   **CAMPUS TOUR**

12:00 P.M. - 1:30 P.M.   **LUNCH WITH STATE LEADERS**
The University Club | 421 Queen City Avenue, Tuscaloosa, AL 35401

1:45 P.M.   **TRANSPORTATION TO STADIUM**

2:00 P.M. - 3:00 P.M.   **SESSION THREE: COMMUNITY PARTNERSHIPS & GAMEDAYS**
The President's Box | Saban Field at Bryant-Denny Stadium

3:00 P.M. - 4:00 P.M.   **STADIUM TOUR AND PHOTO WITH BIG AL**

4:00 P.M.   **TRANSPORTATION TO HOTEL**

6:30 P.M   **DINNER**
Chuck's Fish | 508 Greensboro Avenue, Tuscaloosa, AL 35401
*walking distance from hotel

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TUESDAY, OCTOBER 28

7:30 A.M. - 8:15 A.M.   **TRANSPORTATION AVAILABLE AT HOTEL**

8:00 A.M.   **BREAKFAST AVAILABLE**
The Shelby Institute at Tuomey Hall
611 Capstone Drive, Tuscaloosa, AL 35401

8:30 A.M. - 10:30 A.M.   **SESSION FOUR: ACADEMIC/RESEARCH ENTERPRISES**

11:00 A.M.   **TOUR OF MAL MOORE ATHLETIC FACILITY**

12:00 P.M.   **LUNCH & CLOSING REMARKS**
Mal Moore Athletic Dining Facility
323 Paul W Bryant Drive, Tuscaloosa, AL 35401

1:00 P.M.   **TRANSPORTATION TO HOTEL**

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